



10 East Oak Street, Suite B  
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 Web: [www.prcitrus.org](http://www.prcitrus.org)  
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## 2010 Associate Application

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Numbers: Office: \_\_\_\_\_ Ext: \_\_\_\_\_ Cell: \_\_\_\_\_

Ag Net: \_\_\_\_\_ \* \_\_\_\_\_ \* \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

*Are there any other employees who would like to receive our information? If so, please attach their name, title and contact information including mailing address to this application on a separate sheet.*

Would you like to receive your newsletter by e-mail?  YES  NO

Are you interested in sponsoring our monthly newsletter through advertising?

YES Preferred Month \_\_\_\_\_  NO  More Information Please

*(One advertisement per month is used in the newsletter. It is 7 1/2" x 7 1/2" in size distributed to our full membership, all associate members and sister organizations. The cost is \$500.00.)*

Are you interested in sponsorship information for our Annual Meeting?  YES  NO

What type of business is your company?

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Appraisals                      | <input type="checkbox"/> Harvesting                 | <input type="checkbox"/> Personnel                |
| <input type="checkbox"/> Biological Disease/Pest Control | <input type="checkbox"/> Hedging & Topping          | <input type="checkbox"/> Processing               |
| <input type="checkbox"/> Caretaking or Management        | <input type="checkbox"/> Insurance                  | <input type="checkbox"/> Procurement              |
| <input type="checkbox"/> Communications                  | <input type="checkbox"/> Irrigation / Water Control | <input type="checkbox"/> Real Estate              |
| <input type="checkbox"/> Construction/Site Development   | <input type="checkbox"/> Land Clearing              | <input type="checkbox"/> Research & Development   |
| <input type="checkbox"/> Crop Protection Products        | <input type="checkbox"/> Legal / Lobby              | <input type="checkbox"/> Supplies                 |
| <input type="checkbox"/> Equipment                       | <input type="checkbox"/> Media                      | <input type="checkbox"/> Surveying                |
| <input type="checkbox"/> Fertilizer                      | <input type="checkbox"/> Monitoring / Analysis      | <input type="checkbox"/> Vehicle Sales or Service |
| <input type="checkbox"/> Freeze Protection               | <input type="checkbox"/> Nursery                    | <input type="checkbox"/> Water Consultation       |
| <input type="checkbox"/> Fuel                            | <input type="checkbox"/> Other: _____               |   |

The cost of membership is \$200.00 per calendar year.

Membership Fee: \$200.00

Voluntary Political Action Committee Contribution: \$100.00

Total Enclosed: \$ \_\_\_\_\_